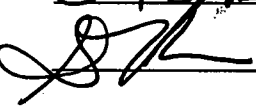
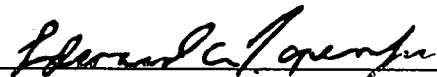


<p align="center">DEPARTMENT OF GENERAL SERVICES RECORDS MANAGEMENT DIVISION RECORDS RETENTION AND DISPOSAL SCHEDULE</p>		<p>Schedule No. 2624</p> <p>Page 1 of 1</p>
<p>Agency: Maryland Department of the Environment Division/Unit: Office of the Secretary/Office of Communications</p>		
Item No.	Description	Retention
1	<p>Supersedes schedules #2515 and #2269</p> <p>PIA (Public Information Act) Files The PIA files include requests from stakeholders for access to information under the Public Information Act. These records include responses to requesters as to the availability of files for review.</p>	<p>Retain for 1 year, and then destroy.</p>
<p>Schedule Approved by Department, Agency, or Division Representative. Date <u>8-13-12</u> Signature <u></u> Typed Name <u>Samantha Kappalman</u> Title <u>Director, Office of Communications</u></p>		<p>Schedule Authorized by State Archivist Date <u>9-7-12</u> Signature <u></u></p>

Instructions - Type or Print a separate form for each new or revised record series. Forward with Records Retention Schedule (DGS 550-1)		DEPARTMENT OF GENERAL SERVICES RECORDS MANAGEMENT DIVISION 7275 Waterloo Road, P.O. Box 275 Jessup, Maryland 20794 410-799-1930		AGENCY RECORDS INVENTORY PAGE <u>1</u> OF <u>1</u>	
1. Department/Agency Maryland Department of the Environment		2. Division Office of the Secretary		3. Unit Office of Communications	
DEFINITION: RECORD SERIES: A group of related records normally filed and used as a unit for reference as well as retention and disposition purposes.					
4. Record Series Title Public Information Act (PIA) Files				5. Earliest Year/Latest Year 2011 to 2012	
6. Record Series Description (Briefly describe the types of information/documents/forms found in the series. Include the purpose or function of the series.) The PIA files include requests from stakeholders for access to information under the Public Information Act. These records include Responses to requesters as to the availability of files for review.					
7. Record Series Format(s) List all <input checked="" type="checkbox"/> Letter Size <input type="checkbox"/> Microfilm <input type="checkbox"/> Legal Size <input type="checkbox"/> Computer Tape <input type="checkbox"/> Audio Tape <input type="checkbox"/> Floppy Disk <input type="checkbox"/> Bound Book <input type="checkbox"/> Video Tape <input type="checkbox"/> Other (specify) _____		8. Record Series Sequence <input type="checkbox"/> Alphabetical <input checked="" type="checkbox"/> Numerical <input type="checkbox"/> Chronological <input type="checkbox"/> Geographical <input type="checkbox"/> Other (specify) _____		9. Volume 2 Number <input checked="" type="checkbox"/> File Drawer(s) <input type="checkbox"/> Microfilm Reel(s) <input type="checkbox"/> Computer Tape(s) <input type="checkbox"/> Other (specify) _____ 10. Annual Accumulation 2 Number <input checked="" type="checkbox"/> File Drawer(s) <input type="checkbox"/> Microfilm Reel(s) <input type="checkbox"/> Computer Tape(s) <input type="checkbox"/> Other (specify) _____	
11. File is Used <input checked="" type="checkbox"/> Daily <input type="checkbox"/> Weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Annually			12. File Becomes Inactive After <u>1</u> Number <input type="checkbox"/> Month(s) <input checked="" type="checkbox"/> Year(s)		
13. Current Location(s) (Bldg., Floor, Room) 7 th Floor, 1800 Washington Blvd., Baltimore			14. Is Record Series Duplicated Elsewhere? (If yes, specify agency or office.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
15. Access Restrictions (If Yes, cite Law(s) & Regulation(s)) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			16. Audit Requirements <input checked="" type="checkbox"/> None <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/> Independent		
17. Is an Index System used? If yes, explain briefly and describe requirements <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No An oracle database captures all PIA records.			18. Recommended Retention One year, then destroy.		
19. Name and Title of Preparer Samantha Kappalman		20. Telephone Number 410-537-3003		21. Date 08/13/12	